



REPORT DATE : 03-08-2023

OFFICE REGISTER FOR FINAL YEAR SEMESTER VIII I (CHOICE BASED CREDIT GRADING SYSTEM-H 2019) (BRANCH - MECHANICAL ENGINEERING) SUPPLEMENTARY EXAMINATION HELD IN JULY 2023

| Seat No. | Name | THEORY   | <-----COURSE-I-----> |       |     |   | <-----COURSE-II-----> |    |      |       | <-----COURSE-III-----> |     |   |   | <-----COURSE-IV-----> |      |       |       | <-----COURSE-V-----> |   |   |    | <-----COURSE-VI-----> |       | <--COURSE-VIII--> |     | ΣC | ΣCG  | SGPI | Result |   |    |      |       |        |     |   |    |      |       |
|----------|------|----------|----------------------|-------|-----|---|-----------------------|----|------|-------|------------------------|-----|---|---|-----------------------|------|-------|-------|----------------------|---|---|----|-----------------------|-------|-------------------|-----|----|------|------|--------|---|----|------|-------|--------|-----|---|----|------|-------|
|          |      |          | 75/30                | 25/10 | 100 | C | G                     | GP | C*GP | 75/30 | 25/10                  | 100 | C | G | GP                    | C*GP | 75/30 | 25/10 | 100                  | C | G | GP | C*GP                  | 75/30 | 25/10             | 100 |    |      |      |        | C | GP | C*GP | 50/20 | 100/40 | 150 | C | GP | C*GP | 50/20 |
|          |      | TW/OR/PR | <-----COURSE-I-----> |       |     |   | <-----COURSE-II-----> |    |      |       |                        |     |   |   |                       |      |       |       | <----COURSE-VII----> |   |   |    |                       |       |                   |     |    |      |      |        |   |    |      |       |        |     |   |    |      |       |
|          |      |          | 25/10                | 25/10 | 50  | C | G                     | GP | C*GP | 25/10 | 25/10                  | 50  | C | G | GP                    | C*GP |       |       |                      |   |   |    |                       |       | 75/30             | C   | GP | C*GP |      |        |   |    |      |       |        |     |   |    |      |       |

| ACADEMIC COURSES |                         |  |  | INTERNSHIP  |                  |  |  | HOLISTIC STUDENT DEVELOPMENT - HSD |                            |  |  |              |   |  |  |
|------------------|-------------------------|--|--|-------------|------------------|--|--|------------------------------------|----------------------------|--|--|--------------|---|--|--|
| COURSE I :       | CAD-CAM & AUTOMATION    |  |  | COURSE IV : | OPEN ELECTIVE IV |  |  | COURSE VI :                        | SUMMER INTERNSHIP          |  |  | COURSE VII : | PROFESSIONAL SKILL VIII (CFD on Software) |  |  |
| COURSE II :      | PROFESSIONAL ELECTIVE V |  |  | COURSE V :  | PROJECT-II       |  |  | COURSE VIII :                      | RESEARCH BASED LEARNING-IV |  |  |              |   |  |  |
| COURSE III :     | OPEN ELECTIVE III       |  |  |             |                  |  |  |                                    |                            |  |  |              |   |  |  |

|          |                                |   |   |                         |                         |                           |                              |             |            |          |      |         |      |          |      |           |      |      |
|----------|--------------------------------|---|---|-------------------------|-------------------------|---------------------------|------------------------------|-------------|------------|----------|------|---------|------|----------|------|-----------|------|------|
| 12850044 | KHEDEKAR AMAN<br>ANIL MAMTA    | 7F F 4F F - - - - -<br>11E P AB F - - - - - | 30E P 11E P 41 3 P 4 12<br>12E E 15E C 27 1 D 6 6 | 30E P 16E C 46 3 E 5 15 | 32E P 12E E 44 3 P 4 12 | 43E O 87E O 130 6 O 10 60 | 35E B 3 8 24<br>38E D 2 6 12 | 34E C 1 7 7 | 22 148 - F |          |      |         |      |          |      |           |      |      |
| PE-V :   | OPERATIONS MANAGEMENT          |   | SGPI :  | SEM-I :                 | 7.14                    | SEM-II :                  | 7.35                         | SEM-III :   | 8.96       | SEM-IV : | 8.24 | SEM-V : | 7.79 | SEM-VI : | 6.61 | SEM-VII : | 0.00 | 0.00 |
| OE-III : | SUPPLY CHAIN MANAGEMENT        |   |   |                         |                         |                           |                              |             |            |          |      |         |      |          |      |           |      |      |
| OE-IV :  | PRODUCT DESIGN AND DEVELOPMENT |   |   |                         |                         |                           |                              |             |            |          |      |         |      |          |      |           |      |      |

/ - FEMALE, # - O.229, @ - O.5042, \* - O.5045, ! - R-8566, ADC - ADMISSION CANCELLED, RR - RESERVED, - : FAILS IN THEORY OR ORAL OR PRACTICAL, RPV - PROVISIONAL, RCC - O.5050, A ABS - ABSENT, F - FAILS, P - PASSES, NULL - NULL & VOID

G : GRADE GP : GRADE POINTS C : CREDITS CP : CREDIT POINTS : SUM OF P T OF CREDITS & GRADES : SUM OF CREDIT POINTS ΣC GPA : / ΣCG ΣC

| MARKS       | >=80 | >=75 AND <80 | >=70 AND <75 | >=60 AND <70 | >=50 AND <60 | >=45 AND <50 | >=40 AND <45 | <40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|-----|
| GRADE       | O    | A            | B            | C            | D            | E            | P            | F   |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0   |

Sd/- PREPARED BY      Sd/- READ BY      Sd/- CHECKED BY      Sd/- CONTROLLER OF EXAMINATIONS      Sd/- PRINCIPAL