



REPORT DATE : 20-05-2023

OFFICE REGISTER FOR FIRST YEAR SEMESTER I (CHOICE BASED CREDIT GRADING SCHEME - HME 2020) (BRANCH - ELECTRONICS AND COMPUTER SCIENCE) SUPPLEMENTARY EXAMINATION HELD IN APRIL 2023

| Seat No. | Name | <-----<th colspan="2">THEORY/IA/TW | <-----<th colspan="2">60/24 40/16 100 C G GP C*GP | <-----<th colspan="2">60/24 40/16 100 C G GP C*GP | <-----<th colspan="2">60/24 40/16 100 C G GP C*GP | <-----<th colspan="2">60/24 40/16 100 C G GP C*GP | <-----<th colspan="2">30/12 20/8 50 C G GP C*GP | <---<th colspan="2">25/10 C GP C*GP | <--<th colspan="2">75/30 C GP C*GP | ΣC | ΣCG | GPA | Result |
|----------|------|------------------------------------|---|---|---|---|---|-------------------------------------|------------------------------------|----|-----|-----|--------|
| | | <-----<th colspan="2">TW/OR/PR | <-----<th colspan="2">25/10 25/10 C G GP C*GP | <-----<th colspan="2">25/10 C GP C*GP | <-----<th colspan="2">25/10 25/10 C G GP C*GP | <-----<th colspan="2">25/10 25/10 C G GP C*GP | <-----<th colspan="2">25/10 C G GP C*GP | <---<th colspan="2">75/30 C GP C*GP | | | | | |

ACADEMIC COURSES

COURSE I : PHYSICS

COURSE IV : ENGINEERING GRAPHICS & DESIGN

NON-CREDIT MANDATORY COURSE

COURSE VI : INDUCTION TRAINING PROGRAM

HOLISTIC STUDENT DEVELOPMENT - HSD

COURSE VII : PROFESSIONAL SKILLS-I (LIFE/PRESENTATION SKILLS)

COURSE II : MATHEMATICS-I

COURSE V : WORKSHOP & MANUFACTURING PRACTICES-I

COURSE VIII : ACTIVITY BASED LEARNING-I (YOGA PRACTICE & SOCIETY OUTREACH-I)

COURSE III : BASIC ELECTRICAL ENGINEERING

| | | | | | | | | | |
|---------|--------------------------------------|---|--|--|--|--|-------------------------------|--------------|---------------|
| 1217005 | CHAUDHARY JAY DIWAKAR JAYA | 26 P 28 B 54 3 D 6 18 20 O 17 C 37 2 B 8 16 | 24 P 26 C 50 4 D 6 24 20 O 1 10 10 | 24 P 22 D 46 3 E 5 15 15 C 12 E 27 2 D 6 12 | 24 P 24 C 48 2 E 5 10 16 C 10 P 26 2 D 6 12 | 16 D 12 C 28 1 D 6 6 17 C 1 7 7 | 17 C 0 7 0 60 O 1 10 10 | 55 B 1 8 8 | 23 148 6.43 P |
| 1217007 | CONTRACTOR VARUN PARESH JYOTI P | 24E P 28E B 52 3 D 6 18 22E O AB F - - - - | 17F F 21E D - - - - 18E B 1 8 8 | 24E P 20E D 44 3 P 4 12 15E C 14E D 29 2 D 6 12 | 24E P 20E D 44 2 P 4 8 14E D 10E P 24 2 E 5 10 | 22E B 12E C 34 1 C 7 7 18E B 1 8 8 | 16E C 0 7 0 60E O 1 10 10 | 54E B 1 8 8 | 17 101 - F |
| 1217008 | DAITKAR YASH POPAT MANISHA | 24E P 24E C 48 3 E 5 15 24E O 20E O 44 2 O 10 20 | 24E P 24E C 48 4 E 5 20 21E O 1 10 10 | 8F F 24E C - - - - 20E O 15E C 35 2 B 8 16 | 24E P 25E C 49 2 E 5 10 18E B 13E D 31 2 C 7 14 | 19E C 13E C 32 1 C 7 7 17E C 1 7 7 | 18E B 0 8 0 62E O 1 10 10 | 56E B 1 8 8 | 20 137 - F |
| 1217011 | DVIVEDI HARSH SANJAY ANJALI | 35 D 29 B 64 3 C 7 21 25 O 20 O 45 2 O 10 20 | 44 B 28 B 72 4 B 8 32 22 O 1 10 10 | 25 P 29 B 54 3 D 6 18 22 O 18 B 40 2 O 10 20 | 35 D 28 B 63 2 C 7 14 22 O 10 P 32 2 C 7 14 | 25 O 14 B 39 1 A 9 9 22 O 1 10 10 | 20 O 0 10 0 60 O 1 10 10 | 56 B 1 8 8 | 23 186 8.09 P |
| 1217022 | / KOHLI AYUSHI JAGBIRSINGH VINITA | 19F F 27E C - - - - 24E O 20E O 44 2 O 10 20 | 28E E 29E B 57 4 D 6 24 19E A 1 9 9 | 9F F 23E D - - - - 18E B 15E C 33 2 C 7 14 | 10F F 22E D - - - - 19E A 10E P 29 2 D 6 12 | 21E B 14E B 35 1 B 8 8 17E C 1 7 7 | 20E O 0 10 0 60E O 1 10 10 | 57E A 1 9 9 | 15 113 - F |
| 1217026 | KUMAR GAURAV ANIL SAVITRIDEVI | 24 P 26 C 50 3 D 6 18 25 O 19 A 44 2 O 10 20 | 35 D 23 D 58 4 D 6 24 22 O 1 10 10 | 24 P 23 D 47 3 E 5 15 16 C 15 C 31 2 C 7 14 | 27 E 26 C 53 2 D 6 12 18 B 10 P 28 2 D 6 12 | 27 O 15 A 42 1 O 10 10 15 C 1 7 7 | 17 C 0 7 0 61 O 1 10 10 | 64 O 1 10 10 | 23 162 7.04 P |
| 1217033 | PAL NIKHIL SANTOSH RANTI | 24 P 28 B 52 3 D 6 18 25 O 21 O 46 2 O 10 20 | 29 E 22 D 51 4 D 6 24 21 O 1 10 10 | 24 P 25 C 49 3 E 5 15 17 C 15 C 32 2 C 7 14 | 28 E 26 C 54 2 D 6 12 21 O 10 P 31 2 C 7 14 | 25 O 16 O 41 1 O 10 10 20 O 1 10 10 | 19 A 0 9 0 46 C 1 7 7 | 56 B 1 8 8 | 23 162 7.04 P |
| 1217037 | PATIL AVISHKAR RAMCHANDRA SUREKHA | 28E E 27E C 55 3 D 6 18 24E O 19E A 43 2 O 10 20 | 28E E 30E A 58 4 D 6 24 19E A 1 9 9 | 12F F 23E D - - - - 16E C 15E C 31 2 C 7 14 | 44E B 26E C 70 2 B 8 16 19E A 17E C 36 2 B 8 16 | 21E B 12E C 33 1 C 7 7 15E C 1 7 7 | 17E C 0 7 0 44E D 1 6 6 | 55E B 1 8 8 | 20 145 - F |
| 1217038 | PATIL PRANAV PRASHANT PRAGATI | 24 P 30 A 54 3 D 6 18 24 O 21 O 45 2 O 10 20 | 24 P 21 D 45 4 E 5 20 21 O 1 10 10 | 25 P 27 C 52 3 D 6 18 18 B 19 A 37 2 B 8 16 | 24 P 28 B 52 2 D 6 12 22 O 12 E 34 2 C 7 14 | 25 O 15 A 40 1 O 10 10 17 C 1 7 7 | 20 O 0 10 0 66 O 1 10 10 | 63 O 1 10 10 | 23 165 7.17 P |

/ - FEMALE, # - O.229, @ - O.5042, * - O.5045, ! - R-8566, ADC - ADMISSION CANCELLED, RR - RESERVED, - : FAILS IN THEORY OR ORAL OR PRACTICAL, RPV - PROVISIONAL, RCC - O.5050, A ABS - ABSENT, F - FAILS, P - PASSES, NULL - NULL & VOID

| G : GRADE | GP : GRADE POINTS | C : CREDITS | CP : CREDIT POINTS | : SUM OF PRC ΣCG OF CREDITS & GRADES | | : SUM OF CREDIT POINTS ΣC;PA : | | / | ΣCG | ΣC |
|-------------|-------------------|--------------|--------------------|--------------------------------------|--------------|--------------------------------|--------------|-----|-----|----|
| MARKS | : >=80 | >=75 AND <80 | >=70 AND <75 | >=60 AND <70 | >=50 AND <60 | >=45 AND <50 | >=40 AND <45 | <40 | | |
| GRADE | : 0 | A | B | C | D | E | P | F | | |
| GRADE POINT | : 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 | | |

Sd/-
PREPARED BY

Sd/-
READ BY

Sd/-
CHECKED BY

Sd/-
CONTROLLER OF EXAMINATIONS

Sd/-
PRINCIPAL



REPORT DATE : 20-05-2023

OFFICE REGISTER FOR FIRST YEAR SEMESTER I (CHOICE BASED CREDIT GRADING SCHEME - HME 2020) (BRANCH - ELECTRONICS AND COMPUTER SCIENCE) SUPPLEMENTARY EXAMINATION HELD IN APRIL 2023

| Seat No. | Name | <-----<th colspan="2">THEORY/IA/TW | <-----<th colspan="2">60/24 40/16 100 C G GP C*GP | <-----<th colspan="2">60/24 40/16 100 C G GP C*GP | <-----<th colspan="2">60/24 40/16 100 C G GP C*GP | <-----<th colspan="2">60/24 40/16 100 C G GP C*GP | <-----<th colspan="2">30/12 20/8 50 C G GP C*GP | <---<th colspan="2">25/10 C GP C*GP | <--<th colspan="2">75/30 C GP C*GP | ΣC | ΣCG | GPA | Result |
|----------|------|------------------------------------|---|---|---|---|---|-------------------------------------|------------------------------------|----|-----|-----|--------|
| | | <-----<th colspan="2">TW/OR/PR | <-----<th colspan="2">25/10 25/10 C G GP C*GP | <-----<th colspan="2">25/10 C GP C*GP | <-----<th colspan="2">25/10 25/10 C G GP C*GP | <-----<th colspan="2">25/10 25/10 C G GP C*GP | <-----<th colspan="2">25/10 C G GP C*GP | <---<th colspan="2">75/30 C GP C*GP | | | | | |

ACADEMIC COURSES

COURSE I : PHYSICS

COURSE IV : ENGINEERING GRAPHICS & DESIGN

NON-CREDIT MANDATORY COURSE

COURSE VI : INDUCTION TRAINING PROGRAM

HOLISTIC STUDENT DEVELOPMENT - HSD

COURSE VII : PROFESSIONAL SKILLS-I (LIFE/PRESENTATION SKILLS)

COURSE II : MATHEMATICS-I

COURSE V : WORKSHOP & MANUFACTURING PRACTICES-I

COURSE VIII : ACTIVITY BASED LEARNING-I (YOGA PRACTICE & SOCIETY OUTREACH-I)

COURSE III : BASIC ELECTRICAL ENGINEERING

| | | | | | | | | | |
|---------|---|---|--|--|--|---------------------------------------|-----------------------------|-------------|---------------|
| 1217044 | RAI SHWETANK UPENDRA SUNAINA | 30 D 26 C 56 3 D 6 18 24 O 21 O 45 2 O 10 20 | 26 P 20 D 46 4 E 5 20 22 O 1 10 10 | 24 P 26 C 50 3 D 6 18 19 A 15 C 34 2 C 7 14 | 25 P 30 A 55 2 D 6 12 22 O 10 P 32 2 C 7 14 | 20 C 15 A 35 1 B 8 8 20 O 1 10 10 | 20 O 0 10 0 60 O 1 10 10 | 56 B 1 8 8 | 23 162 7.04 P |
| 1217046 | SATAM SOHAM GANESH SHILPA | 24 P 27 C 51 3 D 6 18 24 O 22 O 46 2 O 10 20 | 24 P 20 D 44 4 P 4 16 22 O 1 10 10 | 25 P 25 C 50 3 D 6 18 18 B 15 C 33 2 C 7 14 | 24 P 28 B 52 2 D 6 12 22 O 10 P 32 2 C 7 14 | 20 C 14 B 34 1 C 7 7 22 O 1 10 10 | 19 A 0 9 0 66 O 1 10 10 | 55 B 1 8 8 | 23 157 6.83 P |
| 1217048 | SHAIKH AYAAN AHMED SHAISTA PARVIN | 28 E 27 C 55 3 D 6 18 24 O 20 O 44 2 O 10 20 | 24 P 21 D 45 4 E 5 20 21 O 1 10 10 | 24 P 21 D 45 3 E 5 15 16 C 15 C 31 2 C 7 14 | 37 C 25 C 62 2 C 7 14 18 B 13 D 31 2 C 7 14 | 14 E 13 C 27 1 D 6 6 17 C 1 7 7 | 18 B 0 8 0 54 B 1 8 8 | 57 A 1 9 9 | 23 155 6.74 P |
| 1217049 | SHARMA AKARSH RAJESH SANDHYA | 24E P 25E C 49 3 E 5 15 24E O 21E O 45 2 O 10 20 | 24E P 21E D 45 4 E 5 20 21E O 1 10 10 | 24E P 23E D 47 3 E 5 15 16E C 14E D 30 2 C 7 14 | 24E P 18E E 42 2 P 4 8 17E C 1F F - - - - | 14E E 12E C 26 1 D 6 6 19E A 1 9 9 | 17E C 0 7 0 50E C 1 7 7 | 56E B 1 8 8 | 21 132 - F |
| 1217051 | / THAKUR SANYAMI MANOJ KARUNA | 24 P 33 O 57 3 D 6 18 23 O 22 O 45 2 O 10 20 | 26 P 22 D 48 4 E 5 20 21 O 1 10 10 | 28 E 31 A 59 3 D 6 18 21 O 19 A 40 2 O 10 20 | 29 E 24 C 53 2 D 6 12 20 O 13 D 33 2 C 7 14 | 16 D 13 C 29 1 D 6 6 22 O 1 10 10 | 22 O 0 10 0 66 O 1 10 10 | 56 B 1 8 8 | 23 166 7.22 P |
| 1217053 | TIWARI SUMIT SUNILKUMAR LALITA | 25 P 32 O 57 3 D 6 18 25 O 22 O 47 2 O 10 20 | 31 D 29 B 60 4 C 7 28 22 O 1 10 10 | 50 O 31 A 81 3 O 10 30 21 O 18 B 39 2 A 9 18 | 37 C 26 C 63 2 C 7 14 22 O 10 P 32 2 C 7 14 | 18 C 14 B 32 1 C 7 7 20 O 1 10 10 | 22 O 0 10 0 58 A 1 9 9 | 55 B 1 8 8 | 23 186 8.09 P |

/ - FEMALE, # - O.229, @ - O.5042, * - O.5045, ! - R-8566, ADC - ADMISSION CANCELLED, RR - RESERVED, - : FAILS IN THEORY OR ORAL OR PRACTICAL, RPV - PROVISIONAL, RCC - O.5050, A ABS - ABSENT, F - FAILS, P - PASSES, NULL - NULL & VOID

| G : GRADE | GP : GRADE POINTS | C : CREDITS | CP : CREDIT POINTS | : SUM OF PRC ΣCG OF CREDITS & GRADES | | : SUM OF CREDIT POINTS ΣC;PA : | | / | ΣCG | ΣC |
|-------------|-------------------|--------------|--------------------|--------------------------------------|--------------|--------------------------------|--------------|-----|-----|----|
| MARKS | : >=80 | >=75 AND <80 | >=70 AND <75 | >=60 AND <70 | >=50 AND <60 | >=45 AND <50 | >=40 AND <45 | <40 | | |
| GRADE | : 0 | A | B | C | D | E | P | F | | |
| GRADE POINT | : 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 | | |

Sd/-
PREPARED BY

Sd/-
READ BY

Sd/-
CHECKED BY

Sd/-
CONTROLLER OF EXAMINATIONS

Sd/-
PRINCIPAL